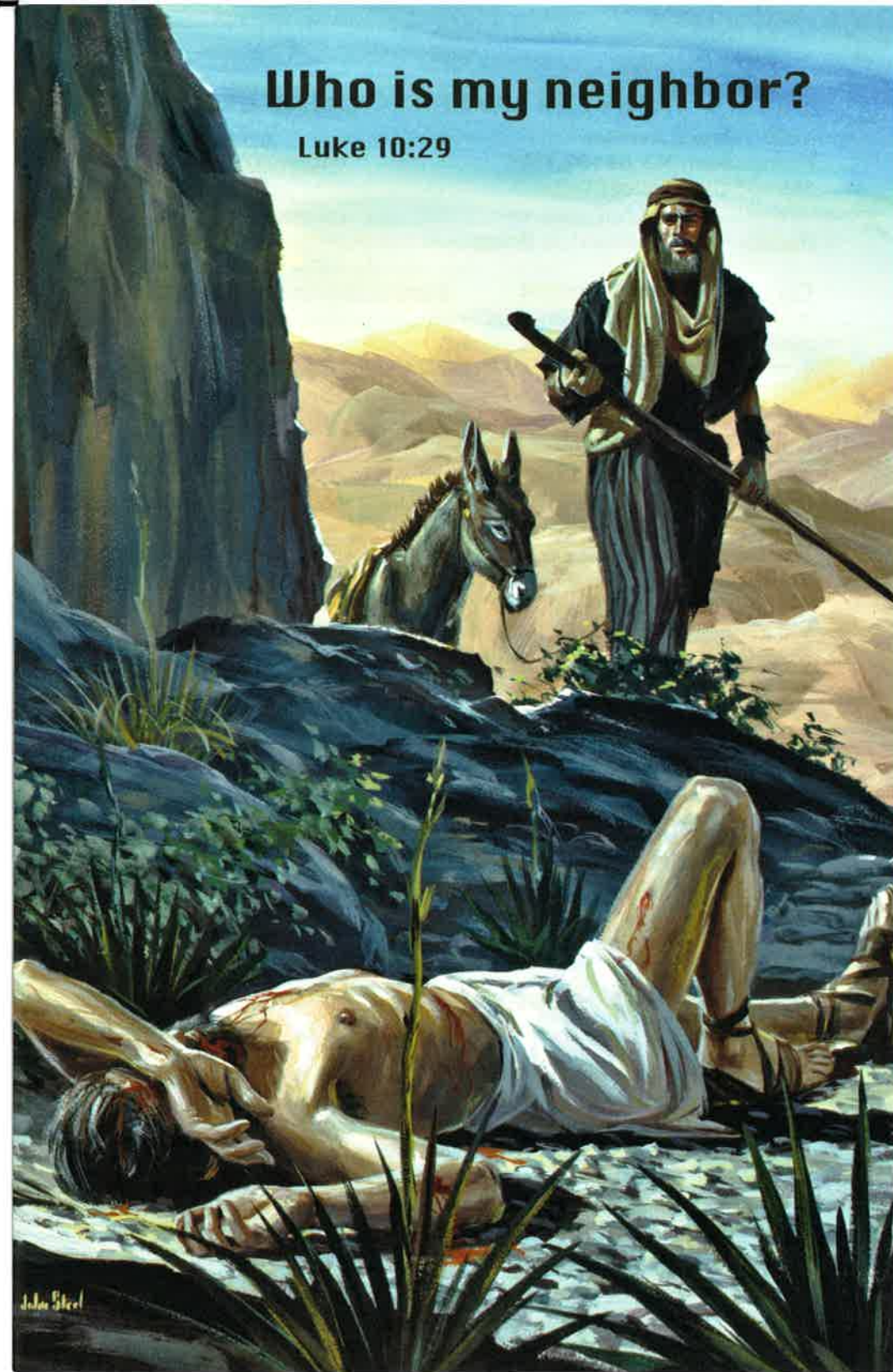


Who is my neighbor?

Luke 10:29



MARTIN LUTHER CHAPEL

4100 Terrace Avenue
Pennsauken, NJ 08109-1626
856-665-0116 (voice)

www.mlchapel.org
mlcemail2019@gmail.com
(fax) 856-665-5312

Pastor: Rev. Robert Q. Bruggeman pastorbobmlc@gmail.com
Cell 260-403-7620

Organist: Lore Constantine lconstantine@loreconstantine.com

The Fifth Sunday after Pentecost

July 14, 2019 10:00 AM

Welcome to Martin Luther Chapel! It is with humble hearts we greet you and invite you to join in worship with us of our Lord and King, Jesus Christ. In this service, we will worship Him in prayer and song, while being fed by His holy Word and blessed Sacrament. Concerning the celebration of the Lord's Supper, we welcome to the altar those who share our confession of what takes place in this Meal. We encourage you to read our belief statement about Holy Communion in the enclosed informational insert. If you have any questions regarding who may commune with us, please speak with the pastor before the service. Peace be with you here in God's house.

PRELUDE

WELCOME and ANNOUNCEMENTS

OPENING HYMN: "Joyful, Joyful We Adore Thee" *LSB 803*

CONFESSION AND ABSOLUTION *p. 151*

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our

whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment.

(pause for reflection)

For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. **C** Amen.

INTROIT

Psalm 136:23-26; antiphon: v. 1

Give thanks to the LORD, for he is good,
for his steadfast love endures forever.
**It is he who remembered us in our low estate,
for his steadfast love endures forever;**
and rescued us from our foes,
for his steadfast love endures forever;
**he who gives food to all flesh,
for his steadfast love endures forever.**
Give thanks to the God of heaven,
for his steadfast love endures forever.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

+SERVICE OF THE WORD+

KYRIE

LSB p. 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

G Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

G Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

G A - men.

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His peo - ple on earth.

G Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

G And also with you.

P Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G Amen.

DISMISSAL OF SUNDAY SCHOOL CHILDREN

OLD TESTAMENT READING

Leviticus 19:9-18

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a

hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

L This is the Word of the Lord. **C** Thanks be to God.

CONTEMPORARY ANTHEM: “Good Good Father” (please see insert)

EPISTLE Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:
Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE p. 156

C Alleluia. You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself. Alleluia.

HOLY GOSPEL

Luke 10:25–37

P The Holy Gospel according to St. Luke the 10th chapter.

C



C Glo - ry to You, O Lord.

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord



C Praise to You, O Christ.

SERMON HYMN: “Where Charity and Love Prevail”

LSB 845

SERMON

THE NICENE CREED

(page 158 or inside back cover of hymnal)

PRAYER OF THE CHURCH

Pastor concludes each petition with

P Lord in your mercy.

C Hear our prayer.

SHARING OF THE PEACE

OFFERING/RETURN OF SUNDAY SCHOOL CHILDREN

OFFERTORY

p. 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERING PRAYER

L Let us pray.

C We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. Amen.

+SERVICE OF THE SACRAMENT+

PREFACE

p. 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

p. 161

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-
san-na. Ho-san-na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high-est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to

the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

p. 163

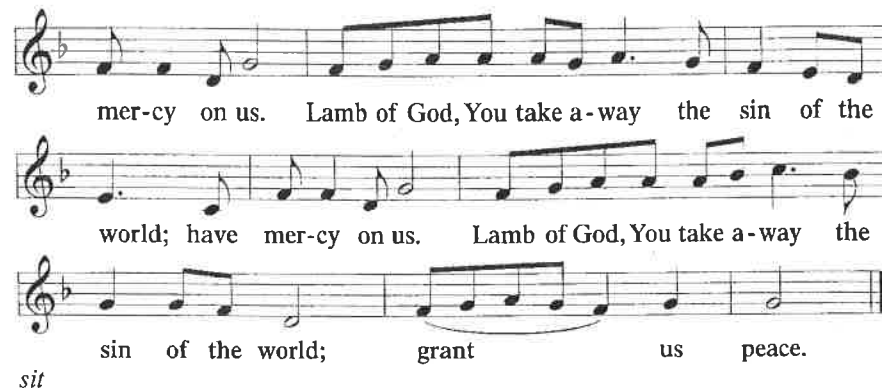
- P** The peace of the Lord be with you always. **C** Amen.

AGNUS DEI

p. 163



- C** Lamb of God, You take a-way the sin of the world; have



sit

DISTRIBUTION HYMNS:

- | | |
|---------------------------------|---------|
| "Listen, God is Calling" | LSB 833 |
| "God of Grace and God of Glory" | LSB 850 |
| "Jesus Shall Reign" | LSB 832 |

Thy Word Is a Lamp

LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



- 1 When I feel a - fraid, think I've lost my way,
 2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
 heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
 Je - sus, be my guide and hold me to Your side; And



Please be near me to the end.
 I will love You to the end.

Text and tune: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110003970

Stand

POST COMMUNION CANTICLE: Thank the Lord

p. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

p. 166

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

CLOSING HYMN: "Lord, Help Us Walk Your Servant Way"

LSB 857



Acknowledgments: Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good and Beautiful. Used by permission.

Who is my neighbor? The lawyer sought to qualify whom he was called to love. But Jesus' parable of the Good Samaritan reveals that pretensions of piety are not adequate masks for avoiding love of neighbor. Jesus Himself shows us by His cross that His love for the world is not selective but abundant. He has come to us in our great need in order to bring us eternal healing and life.

Good Good Father

~by Anthony Brown, Pat Barrett

Verse 1

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good Good Father, It's who You are, It's who You are
It's who You are
And I'm loved by You, It's who I am, It's who I am, It's who I am

Verse 2

I've seen many searching for answers, Far and wide
But I know we're all searching for answers
Only You provide, Because You know just what we need
Before we say a word

Bridge

You are perfect in all of Your ways,
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Verse 3

Love so undeniable I can hardly speak,
Peace so unexplainable I can hardly think
As You call me deeper still, As You call me deeper still
As You call me deeper still, Into love love love

Chorus

CCLI Song # 7036612, Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon (Admin. by Capitol CMG Publishing),
Common Hymnal Publishing (Admin. by Capitol CMG Publishing), Housefires Sounds (Admin. by Capitol CMG Publishing),
sixsteps Music (Admin. by Capitol CMG Publishing), Tony Brown Publishing Designee (Admin. by Capitol CMG Publishing),
Vamos Publishing (Admin. by Capitol CMG Publishing), worshiplogether.com songs (Admin. by Capitol CMG Publishing).
For use solely with the SongSelect® Terms of Use. All rights reserved www.ccli.com. CCLI License # 1284483